Tense, Aspect, Mood and Polarity in Sumbawa*

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1 Introduction

Sumbawa is a language spoken in the Western part of Sumbawa Island in Indonesia. It is considered to be a member of the Sundic group of the Western Malayo-Polynesian Languages, in the Austronesian family (see Tryon (1995: 27)). This paper gives a survey of TAM and polarity system in Sumbawa. As Wouk (2002: 304) suggests, Sumbawa develops tense marking as a local innovation, and it also develops considerable numbers of negative marker, by forming of the complex of the negator $n\delta$, a Tense-Modal marker, and/ or a pragmatic particle.

2 Predicate Structure

The structure of the predicate in Sumbawa is as follows:

(Negator) (Tense-Modal (TM) marker)=Subject marker¹ (A/S)=Head [verb, noun]

Negators: There are two series of negators in Sumbawa; one is $n\delta$ and the other is *siong*. Roughly speaking, they correspond to *tidak* and *bukan* in Malay (See Sneddon (1996). In simple terms, the former is used when the head is a verb, while the latter is used when the head is a noun.

Tense-Modal (TM) markers: two tense markers, *ka* 'PAST' and *ya* 'FUT', and two modal markers, *ma* 'JUSSIVE' and *na* 'NEGJUSSIVE'.

Among the constituents of the predicate, tense-modal markers ka 'PAST' and ya 'FUT', and ma 'JUSSIVE' do not have their own stress, and form a phonological unit together with the following verb. In contrast to that, the negator $n\delta$ and TM marker na have their own stress. From its meaning and phonological property mentioned above, na can be analyzed as a combination of the negator $n\delta$ plus ma; na may have taken over this phonological property of $n\delta^2$. But we will continue using the label "modal marker" for na (instead of "negator," for

In Sumbawa, the stress is located on the final syllable of each word. Some words lexically are stressed more strongly than other words, and in some cases, the existence or absence of such stress may cause a distinction in meaning. Such stronger lexical stress is indicated by an apostrophe, as in the following examples:

tunóng' "burn" *tunóng* "sleep"

popo' "wash" popo "make a magic"

¹ The marker of the first- or the second person occurs only when a dynamic verb forms the head, and that of the third person occurs only when a transitive verb forms the head.

² In addition to its form, meaning, and phonological feature, the synchronic incompatibility of the modal marker *ma* and the negator *nó* also supports this analysis; the sequence *nó ma* is not permitted in current Sumbawa, and thus *ma* and *na* always occur in the initial position of the predicate.

^{*} This study is based on my own research conducted in Sumbawa Besar and Empang, Sumbawa, NTB over a total of 10 months from 1996 to 2009. Most of the examples cited are from speakers' spontaneous utterances, such as narrative texts or conversations that I gathered. I am very grateful to the Sumbawa speakers who assisted me by sharing their knowledge of their language. I am also grateful to Prof. Yasutoshi Yukawa, Yasuhiro Kojima, and other participants at the second meeting of the Society of the Mystery of Languages, which was held on October 3, 2009, at the University of Tokyo, for their comments on the previous version of a part (section 4) of this study. The transcription adopted in this paper is based on the orthography of Indonesian (Bahasa Indonesia). Some

characters used deviate from the IPA, that is, e [ə], \dot{e} [e], \dot{e} [ɛ], \dot{o} [o], ny [ŋ], ng [ŋ], c [ʃ], and j [dʒ].

example) for ease of description.

 $n \delta$ may form other complexes with a past tense marker ka and a pragmatic particle, including $n \delta p \delta ka$ 'not yet' in (1).

For example:

(1) *nó poka ku=laló*. NEG COND PAST 1SG=go "I haven't depart yet."

This issue will be elaborated in section 5, in which polarity in Sumbawa is dealt with.

3 Tense

Sumbawa has two tense markers, ka 'past' and ya 'future'.

(2)	<i>bapa'</i> father		~	•			<i>léng'</i> by	<i>blé'</i> serpent
				0	0	<i>kóta'</i> to.here	0	
	'Dad, th	e serj	pent v	vill eat	me, the	louse brou	ight me	here.'

Sentence (3) is examples of ka 'PAST'.

(3)	ka	то	datang	tódé	nan.
	PAST	HIGHL	come	child	this
	'The ch	nild came.'			

Sentence (4) and (5) are an example of the future marker ya.

(4)	na NEG.JUS	<i>sia=tomas-tomas</i> 2sG=noisy		<i>léng</i> . word		
	this F	<i>a=ku=balawas</i> UT=1SG.LOW=recite be noisy, mam. I am	-		ooem", he	said.'
<i></i>						-

(5)	mé	lók	ya= sia=bèang'	aku	mè=nan?
	Which	way	FUT=2=give	1SG	rice=that
	'How w	ill you gi	ive me the rice?'		

A specific point or domain in the timeline are indicated by the time adverb, such as *tó*' 'now', *tone* 'a little while ago', *saperap* 'yesterday', *nawar* 'tomorrow' and so on.

• Function of *ka* 'PAST'

The past tense marker ka denotes the situation prior to the reference point. The reference point is normally the point of the utterance, in which cases, the situation in the past is expressed, as in (2) and (3).

When the reference point is expressed by a linguistic form, ka indicates the situation prior to it. The reference point may be expressed by time adverb as in (6), or a matrix clause that subordinating the clause marked with ka, as in (7) and (8).

(4)	ma=kı	u=tama	kó'	balé=sia.
	MA=1S	G=enter	to	house=2SG+HON
	'Let me	e enter you	ar hous	e.'
(5)	na	sia=datar	ng	kóta.
	NA	2sg=com	e	to-here
	'Please	don't con	ne here	.'

(6)	saperap	ka=a	latang	kota	nya.
	yesterday	y PAST	=come	to.here	3
	'He had c	come here	e yesterda	ay.'	
(7)	ba'	tu=setan	na'	то	legé=ta na,
	then	1PL=put.	.into	HIGHL	rice=this INTERJ
	legé	ka=tu=k	ukés=ta	é.	
	rice	PAST=1P	L=steam	=this	INTERJ
	'Then pu	t in the rid	ce, the ri	ce we steam	ed, you know.'
(8)	beru'	ka	mo	tu=kukés	s né,
	just.after	PERF	HIGHL	1PL=stea	m INTERJ
	ba=t=tea	ling		sugan,	na.

then=1PL=put.on.a.stove pan INTERJ 'Just after we steam (the rice), we put (it) onto the stove.'

We could say that ka in Sumbawa has relatively weaker connection to the absolute past tense, compared to the past tense verb in other languages; absolute past tense is indicated by ka only when there are not any time linguistic/extra-linguistic indications of past tense. In other words, when there are any indications of past tense, unmarked verb form is used. When time adverb such as *saperap* 'yesterday' occurs to specify the point in the time line, the verb is not marked with ka.

(9) saperap datang kóta nya. yesterday come to.here 3 'He came here yesterday.'

The following examples are from a historical story, in which the events told are taken for granted to takes place in the past. Here, the default verb form is unmarked ones, not *ka* marked ones. (10) is the beginning of the story titled 'Uji coba'.

(10)	<i>tó'</i> now	<i>saté</i> want	<i>ya=kutut</i> FUT=1SG		<i>ampó'</i> more	
		history would like	try.out		story, a histo	ory about 'Uji Coba' (Dutch's
	Holland		<i>lakó</i> to Sumbawa.'	Samawa Sumbawa	l	
	<i>kira-kira</i> about		<i>kurang</i> less	telu-ratés 350	lima-pulu	<i>tén</i> year
	dè NOM	<i>ka ≕laló</i> PAST=go	<i>ana</i> over.there	e		
	<i>Belanda</i> Holland		<i>pasukan</i> troop	<i>angkatan</i> army	<i>laut</i> sea	
	<i>tama</i> enter	<i>lakó</i> to	Samawa= Sumbawa			

saté jaja tana=Samawa=ta want take.over land=Sumbawa=this 'About 350 years ago, Dutch army entered Sumbawa to take over it.' datu=Samawa karéng sultan raja=Samawa and.then headman=Sumbawa sultan king=Sumbawa ké' sermén serèa tentara, kaléng anósiip kales anórawi. gather all armv from East and from West 'So Sulan of Sumbawa gathered all the armies from the east to the west'.

In contrast to that, ka is sensitive to the indication of relative past. When subordinate clause express the situation prior to that of the main clause, ka occurs obligatorily, as in (7) and (8).

4 Aspect

In Sumbawa, basically, unmarked form of the verbs indicates perfective aspect with an inherently dynamic verb, and imperfective aspect with an inherently stative verb.

Progressive of the dynamic situation is indicated by the equational sentence, one argument of which is a demonstrative ta 'this', and the other is a phrase with the noun *muntu*³ 'time, when'.

(11)	ta	muntu	ku=mópó'
	this	time	1sG=wash (<i>N-pópó</i> ')
	'Now]	am doing t	the washing.'

Inception of the state is normally indicated by the verb *dadi* 'become'. In addition to that, the attachment of person marker and/or pragmatic particle *mo* 'highlight, occurrence' may indicate the similar meaning⁴.

³ *muntu* is also used as a conjunction that introduces time adverbial phrase.

(a)	nya	datang,	muntu	ku=mópó'				
	3	come	when	1sG=wash				
	'He came	when I was	washing.'					
(b)	muntu	ya=gita'	ina'	léng	tau			
	when	3=look	mother	by	people			
	ka	то	teri'	bao	sejada	ramanéng	geti	то
	past	HIGHL	fall.down	on	prayer.rug	bathe	blood	HIGHL
	When pe	ople saw her	, the mother	has already	felt down or	the prayer	rug, bathing	in the blood.'

 4 The primary function of mood particle *mo* is highlighting the occurrence of an event. It is used to mark the important events that can be treated as a key point in the discourse.

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(48)
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(a)	<i>m.m</i> yes	aku 1sG	<i>né</i> you.kn	IOW					
	ka=ku=sa PERF=1S		<i>ka=ku</i> PERF=	= <i>naré</i> =1SG=sick.	after.	childbirth			
	aku 1sG	<i>né</i> , you.know	<i>sakét</i> sick	<i>telu</i> three		<i>tén</i> . tahun	<i>siong</i> ' not	<i>ada'</i> exist	<i>susu</i> milk
	<i>siong'</i> NEG	<i>ada'</i> exist	ya = t = t FUT=1	<i>bèang'</i> PL=give		<i>tau=dun</i> people=t	0	<i>rua</i> it.seems	
	~~~~~	<i>ké' ai-sus</i> with milk	u-susu	<i>ina'</i> mother	<i>baè</i> only				

(12)	<i>dadi</i> become	<i>gera</i> beautiful	<i>kau.</i> 2sG	'You became beautiful.'
(13)	<i>gera</i> PAST	<i>mo</i> HIGHL	<i>kau.</i> 2sg	'You became beautiful.'
(14)	<i>mu=gera</i> 2sG=beau		<i>iu.</i> SG	'You became beautiful.'

# 5 Mood

Some auxiliaries indicate modal: *mesti* 'must', *harós* 'must, need', *perlu* 'need', *bau*' 'be able to', *to* 'be able to', *sate* 'want'.

In addition to these auxiliaries, two of the TM markers, ma and na indicates mood⁵. They

(b) *ètè' mo léng tau=ana.*take HIGHL by people=over.there
'Yes, I was ill. I got ill after child birth. I had been ill for three years. I was not able to give milk to the baby. Before, there are not anything other than mother's milk to give a baby. So, people over there adopted him.'

*mo* may indicates some illocutionary force in the sentence in which interlocutor is the subject. When the subject is the addresser, the sentence may indicate agreement, as in (d) below.

(c)	sai'	dè=ajar	tau=Jepang	nan?
	who	NOM=teac	h person=Japan	that
	'Who w	ill teach the Ja	apanese?'	
(d)	aku	<i>mo</i> .		
	1sg	HIGHL		
	'I will.'			

When the subject is the addressee, the sentence may be used as an imperative, as in (e) below.

(e)	mu=laló	kó	ban?	laló	<i>mo</i> .	
	2sg=go	to	bank	go	HIGHL	
	'Are you g	going to the	bank? Go a	head!'		
(f)	nó	то	bolang	diri	kó	lét.
	NEG	HIGHL	throw.awa	ay onself	to	sea
	'Don't thr	ow yoursel	f into the sea	l.'		

⁵ Modal markers ma and na are used as purposive markers in subordinate clauses, cooccurring to the the auxiliary *bau* 'can, be able to'.

(20)	<i>ada'</i> exist		iri jealous	<i>ina=ta</i> mother=this	<i>ké'</i> with	<i>adi=ta</i> . younger.siblin	g=this	
	want 'The mot	ya=racén IRR=poison her and the her (Ijo's)	n T vounge		<i>bau</i> can felt jeald	<i>ma</i> = <i>dapat</i> JUS=get Dus, and they wa	<i>selaki</i> '. husband nted to poison Ijo, so that the siste	er
(21)	<i>tódé=S</i> child=S	<i>iti=ta</i> Siti=this	<i>barari</i> run	•	y <i>a=bolai</i> 3=cast-av	0	<i>gunténg=ta</i> scissors=this	
	<i>kó'</i> to	<i>dalam</i> inside	<i>brang</i> river					
	<i>bau</i> can	<i>na</i> NEG.JUS	<i>to'</i> know	<i>léng tau</i> by mar	1			
	<i>sai</i> who	<i>baèng'</i> respons		<i>ka=samaté'</i> PAST=kill	<i>ina'</i> mothe	er		

indicate the jussive, or more precisely, the illocutionary force of a request or an invitation.

Below are examples of *ma. ma* occurs when the subject of the clause is in the first or the second person. Examples (15) and (16) contain a subject in the first person singular. In this case, *ma* indicates the speaker's request for permission to do the action referred to in the clause.

(15)	<b>ma</b> =ku=pukél	boat	nya.
	JUS=1SG=hit	mouth	3
	'May I hit his mo	uth?' or 'L	et me hit his mouth.'
(16)	<b>ma</b> =ku=ènèng	tolóng	sia.
	JUS=1SG=ask.for	help	2sg
	'May I ask for yo	ur help?' o	or 'Let me ask for your help.'

Examples (17) and (18) contain subjects in the first person plural (inclusive). In this case, the clause expresses the invitation for the addressee to join the action referred to in the clause.

<i>na=ta</i> =Mina=this
Mina's hair, so
=]

Examples (19)-(21) contain subjects in the second person. In this case, the clauses express a request for the addressee to do the action referred to in the clause.

(19)	<i>ma</i> = <i>sia</i> = <i>datang</i> JUS=2SG=come 'Please come here.	to	ota. o.here			
(20)	<i>ma=mu=tedu</i> JUS=2SG=stay 'Please stay at Sum			<i>mo</i> . HIGHL		
(21)	<i>ma</i> =nènè=talat JUS=2-3PL=bury 'Please bury the gi	HIGHL	child=Siti=that	<i>telas-telas</i> live fate with her	with	<i>ina=nan</i> . mother=that

The subject marker may not appear in the predicate when the referent of the subject is clear from the context, as in (22).

(22)	wa ina'	<b>ma</b> =sakena	kó'	ima=k	aku
	INTERJ	JUS=apply	to	hand=	lsg+gen
		<i>ya=gera'</i> FUT=beautiful	<i>ima</i> hand	ku 1sG	<i>pè</i> INTERJ

'Siti ran away and cast the scissors into the river, so that people wouldn't know who had killed her mother.'

ya=kena sisén datu baèng' dèsa FUT=apply ring king owner village 'Wow, (would you) please put (the ring) on my hand. My hand will be extremely beautiful if I wear the ring of the king who rules this village.'

Examples (23) show *na*, the negative form of *ma*. It indicates a "prohibitive request" in main clauses. It is used only when the subject is in the second person.

(23) *na sia=tomas-tomas, ina.* NEG.JUS 2SG =noisy mother 'Don't be noisy, Mother.'

In this case, too, the subject marker often does not appear when it is clear from the context, as in examples (15) and (16).

- (15) *na boat dèan* NEG.JUS make that 'Please don't do that.'
- (16) *na* balangan pang burét jaran, kena nyungkèk. NEG.JUS walk at back horse affected kick 'Don't walk near the rump of the horse. You might be kicked.'

In Sumbawa, ordinary imperative sentences are indicated by the pragmatic particle mo, and ordinary prohibitive sentences are indicated by the combination of the negator no and mo, as mentioned in the footnote 4.

- (24) (*sia*=)*datang* **mo** *kota*. (2SG=)come HIGHL to.here 'Come here.'
- (25) *nó mo mu=inóm bir.* NEG HIGHL 2SG=drink beer 'Don't drink beer anymore.'

The essential semantic difference between ordinary imperative clauses and jussive *ma* or *na* clauses is that the latter imply that the speaker considers that the addressee has the authority to decide if the situation referred to will be realized, and therefore the speaker has to ask for the addressee's permission, while sentences (24) and (25) are unmarked in this regard.

# **6** Polarity

As mentioned in section 2, Sumbawa has two negators, *nó* and *siong*. Roughly speaking, they correspond to *tidak* and *bukan* in Malay. In simple terms, the former is used when the head is a verb, while the latter is used when the head is a noun.

*nó* may form (often irregular) combinational forms with a TM marker and a pragmatic particle to distinguish semantic distinctions related to the tense, pragmatic status of the utterance.

List of the variation of nó and their use are shown below.

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nó: negation of an irrealis situation (6.1)

na (< n\delta + ma 'JUSSIVE'): prohibitive request (section 5)

nó si (< n\delta + si 'EMPHASIS'): negation of the future and general situation (6.2)

nongka (< n\delta + ka 'PAST'): negation of the non-future situation (6.3)

nó soka (< n\delta + si 'EMPHASIS' + ka 'PAST'): emphatic form of nongka (6.4)

nó mo (< n\delta + mo 'inception, occurrence'): 'not any more' (6.6)
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*nó mongka* (< nó + mo 'inception, occurrence' + ka 'PAST'): 'not any more' (6.6) *nó po* (< nó + po 'necessary condition'): 'not yet' (6.5) *nó poka* (< nó + po 'necessary condition' + ka 'past'): 'not yet' (6.5)

### 6.1 Use of *nó* when it stands alone

nó, when it stands alone, is used to negate some irrealis situations as follows.

- (i) In conditional clause
- (ii) With the cognitive verbs or modal auxiliary
- (iii) With modal auxiliary

(26) and (27) are examples of conditional clause.

(26)	ma JUS	<i>mo</i> HIGHL	<i>panéng</i> ' take.show	ver	<i>berma,</i> together
		<i>ku=roa</i> 1sG=want		g',	
		<i>berma</i> together	<i>ké</i> with	nya 3	<i>léng</i> '. word

'Let me take shower with him. I don't want to take shower, if I am not with him.'

(27)	<i>ampa</i> unexpecte		<i>latu=ta</i> general=th	<i>é,</i> is inte	RJ		
	<i>engka</i> NEG.PAST	<i>itóng'</i> conside	<i>perm</i> er ask.f	<i>isi</i> or.permiss	sion	<i>lakó'</i> to	<i>raja=Samawa',</i> king=Sumbawa
	<i>raja=dund</i> king=befo	0	<i>raja</i> king	<i>apa</i> what	<i>singé</i> name		
	110000000	<i>lamén</i> if	<i>nó</i> NEG	<i>ku=sala'</i> 1sG=mis		<i>dean</i> that	né. INTERJ

'Unexpectedly, the general didn't consider to ask permission to the king of Sumbawa, the king at that time .... what's his name? ... King Kalibela, if I am not wrong.'

(28)	<i>jarang</i> rarely			1		0	<i>tu=turés</i> , 1PL=be.frequent
	<i>lamén</i> if	<i>nó</i> NEG	<i>brang=na</i> river=that	-	0	<i>Peria=na</i> Peria=tha	

'(Before) Since there are not something like well, we frequently go to river to do wash. When we didn't use that river, we went to the Peria river.'

(29)-(30) are examples of cognitive verbs. (29) and (30) are examples of the verb *sadu* 'believe', and *to*' 'know', respectively.

(29)	а,	nó	ku=sadu'	kau,
	oh	NEG	1sG=trust	2sg
	siong NEG	g' kau 2sG	<i>ka=sam</i> PAST=ki	

'Oh, I don't believe you. It's not you who killed (him).'

(30)

- (a) *kira-kira umér sia pida mo tó', pén?* about age 2SG how.many HIGHL now grand.parent 'How old are you now, GrandMa?'
- (b) *nó ku=to*' NEG 1SG=know 'I don't know.'

Next examples shows the negation of sentences with a modal auxiliary (31) and (32) are examples of the verb *bau* 'be able to', and *roa* 'want', respectively.

(31) *nó bau' datang kóta nya.* NEG can come to.here 3 'He is not able to come here.'

(32)	nó	roa	datang	kóta	nya.
	NEG	want	come	to.here	3
	'He doe	sn't want	to come he	ere.'	

### 6.2 nó si

*nó* si is a combination of nó NEG and the pragmatic particle si. It is used for the negation of the future situation or a general situation.

(33) and (35) express the future state; the corresponding the present state will be expressed by a clause with the negator *nongka*, as in (34) and (36).

- (33) *nó si panas nawar*. NEG.EMPH hot tomorrow 'It will not be hot tomorrow.'
- (34) nongka panas anó=ta. NEG.PAST hot day=this 'It is not hot today.
- (35) nó si rango' balé=kaji.
  NEG.EMPH big house=1SG
  'My house (under construction) won't be big.'
- (36) nongka rango' balé=kaji. NEG.PAST big house=1SG 'My house isn't big.'

(37) expresses negation of the future event and habit.

(37) nó si datang nya kó' balé=kaji.
NEG.HIGH come 3 to house=1SG
'He won't come to my house (in the future).'
'He never come to my house (in any time).'

The corresponding past situation is expressed by a clause with the negator *nongka*, as in (42) in the next section.

Prgmatic particle *si* is normally used in the following environments.

(i) in a Yes-No question and a reply to it

(38) (a) <i>masi</i>	si	tedu	pang	ta?
still	EMPH	stay	at	this

(b) masi si.
still EMPH
(a) Does he/ she/ they still stay here?
(b) Yes, he/she does / they do.

(39) (a) *tau=Empang* dèan? person=Empang that

> (b) tau=Empang si person=Empang EMPH
> (a) 'Is that a man from Empang?'
> (b) 'Yes he is a man from Empang.'

(ii) Facts contrary to the expectation is expressed.

(40) *nya tedu pang' Lombok, tapi tau=Samawa' si.* 3 stay at Lombok but person=Sumbawa EMPH 'He lives in Lombok but he is a Sumbawanese.'

Semantic function of  $n\delta$  si cannot be directly explained by the function of  $n\delta$  and si, as environments in which  $n\delta$  si occurs is not limited to those of si.

#### 6.3 nongka

The negator  $n\dot{o}$  and tense marker ka 'PAST' forms an irregular form *nongka*. *nongka* is used for negation of the non-future situation.

(41) and (42) are example of the past event.

(41)	nongka	ku=ketawa'.
	NEG.PERF	1sg=laugh
	'I didn't laugh (	in a specific time in the past).'

(42) sapèrap nongka datang kó' balé=kaji nya. yesterday NEG.PAST come to house=1SG 3 'Yesterday he didn't come to my house.'

(43), (44), and (34), (36) above, are examples of the present state.

(43)	tau=nan	nongka	pang	Samawa'.
	person=that	NEG.PAST	at	Sumbawa
	'That person i	sn't/wasn't	in Sumt	bawa.'

(44)	<i>tau=nan</i>	nongka	kalés	Samawa'.
	person=that	NEG.PAST	from	Sumbawa
	'That person isn	't/ was't from Sum	nbawa.'	

### 6.4 nó soka 'emphatic form of nongka'

The constituents of *nó soka* are the negator *nó*, prgmatic particle *si*, and tense marker *ka* 'PAST'. It is used as an emphatic form of *nongka*', the negator for the non-future situation.

It occurs in the same environments to which pragmatic particle *si* occurs in, (i) in a Yes-No question and a reply to it, (ii) facts contrary to the expectation is expressed (see 6.2).

(45)	
(10)	

(a)	<i>nó soka</i>	<i>gentomas</i>	<b>ké'?</b>
	NEG EMPH.PAST	noisy	INTERR
(b)	<i>nó soka</i> NEG EMPH.PAST		

'Don't you feel noisy?' 'I don't.'

(46)*ya=perasa*' ina' nó soka kuda-kuda' 3=feel what-what mother NEG EMPH.PAST walaupón bakat ka то né. though PAST HIGHL injured INTERJ 'Mother didn't feel anything, though she had injured.'

#### 6.5 *nó po* and *nó poka* 'not yet'

The constituents of these two forms are as follows.

*nó po: nó* NEG + pragmatic particle *po* 'condition' *nó po ka: nó* NEG + pragmatic particle *po* 'condition' + ka 'PAST'

Both forms indicate the situation which is expected to realize, but has not realized yet.

(47)	<i>nó po laló</i> NEG COND come	-		'He isn't departing yet.'
(48)	<i>nó po ka</i> NEG COND PAST		nya 3	'He hasn't departed yet.'

When the pragmatic particle *po* occurs alone, it indicates a necessary condition. It occurs in the clause final position as in (49).

(49)	karna roko tau=dunć	0	ka=jontal
	because cigarette people=b	elore=that	from=palm.leaf
	dadi mesti tu=atór	ро	
	so necessity 1PL=prepar	e COND	
	tu=isi jontal=nan ké	, mako	
	1PL=put palm.leaf=that with	th tobacc	0
	'Before, cigarettes were made	of palm leaf	f (jontal), so we have to prepare it, filling
	tobacco into a palm leaf.'		

Semantic relation between this conditional use of *po* and the meaning of *nó po* and *nó po ka* is not clear, as both *nó po* and *nó po ka* does not have the meaning related to a condition,

The two forms,  $n \circ po$  and  $n \circ po ka$ , indicate almost the same meaning, but  $n \circ po$  has rather specific use of describing an ongoing situation. For example, the sentence (1) with  $n \circ po$  is used when we are observing a person who is about to depart, while the sentence (2) with  $n \circ po ka$  is used to indicate more general situation of 'not yet'. This semantic difference can be explained by the absence/ existence of the past tense marker ka.

#### 6.6 nó mo and nó mongka 'not anymore'

Constituents of these two forms are as follows.

*nó mo*: *nó* NEG + pragmatic particle *mo* 'highlighting' *nó mongka*: *nó* NEG + pragmatic particle *mo* + ka 'PAST'

Both forms indicate the situation which was realized before but not realized anymore.  $n\delta mo$  is used when the stop occurs in the point of the utterance, or in the future, while  $n\delta mongka$  is use when the stop occurs in the past.

(42) *nó mo datang kóta nya.* NEG HIGHL come to.here 3 'He won't come here anymore.'

(43)	nó mongka	datang	kóta	nya.	
	NEG.HIGHL.PAST	come	to.here	3	
	'He hasn't come here anymore.'				

As mentioned in section 3, *mo* indicates the inception of the state. We could say that the meaning of *nó mo* and *nó mongka* can be explained as this meaning of *mo*; both *nó mo* and *nó mongka* can be analyzed to indicate the inception of the negative situation. *nó mo* indicates the inception of the negative situation in the non-past, and *nó mongka*, in the past. As mentioned in footnote 4, *mo* may indicates illocutionary force of request, so *nó mo* may express the prohibition as shown in section 4.

(44) (=(25)) **nó mo** mu=inóm bir. NEG+HIGHL 2SG=drink beer 'Don't drink beer anymore.'

# 7. Conclusion

This paper gives a survey of TAM and polarity system in Sumbawa. Tense-Modal (TM) markers and pragmatic particle, which Sumbawa has developed as local innovations, indicates tense, aspect, and mood distinctions. TM markers and pragmatic particles also used as a devices to distinguish semantic differences in the negative situation, forming a negative complex with the negator  $n\dot{o}$ .

# Abbreviations

1, 2, 3	the first person, the second person, the third person
COND	condition
EMPH	emphasize
EXCL	exclusive form of 1PL
FUT	future
GEN	genitive
HIGHL	highliting
INCL	inclusive form of 1PL
INTERJ	interjection
INTERR	interrogative
JUS	jussive
NOM	nominalizer
NEG	negator
PAST	past
PL	plural
SG	singular
TITLE	particle occurring immediately before a personal name

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