

Voice and focus system in Penan and Kenyah languages of East Kalimantan

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1. Introduction

This paper describes the morphosyntactic features of some Borneo languages spoken in East Kalimantan belonging to different branches of the North Borneo phylum, mainly Penan Benalui, Punan Tubu', Punan Malinau and Kenyah. I present a description of the morphosyntax of Penan Benalui, Punan Tubu', Punan Malinau and Kenyah languages from naturalistic and elicited data and also use some secondary source data from Kayan and Kayanic languages to shed light on the typological morphosyntactic features of the area for the expression of focus and voice comparing the way grammatical relations are marked and the way actor focus and undergoer focus contrast is expressed.

2. The North Borneo languages

In the following table a classification of these languages according to the most recent version of the Ethnologue is provided to give an idea of the extension of this group and at the same time to discuss the problem of the different subgroupings these languages are considered to belong to and the shortcomings of this classification.

Genealogical classification of North Borneo languages according to the Ethnologue

North Borneo (99)

(1) Melanau-Kajang (11)

Kajang (6)

Bukitan [bkn] (Indonesia (Kalimantan))

Kajaman

Lahanan

Sekapan

Sian

Ukit

Melanau (5)

(2) North Sarawakan (53)

Berawan-Lower Baram (8)

Bintulu (1)

Dayic (18)

Kelabitic

Kelabit

Lengilu

Lun Bawang

Putoh

Sa7ban

Tring

Kayan-Kenyah (25)

Kayanic (17)

- Kayan Proper (8)
- Modang (2)
- Müller-Schwaner Punan (6)
 - Aoheng [pni] (Indonesia (Kalimantan))
 - Hovongan [hov] (Indonesia (Kalimantan))
 - Kereho [xke] (Indonesia (Kalimantan))
 - Punan Aput [pud] (Indonesia (Kalimantan))
 - Punan Merah [puf] (Indonesia (Kalimantan))
 - Bukat [bvk] (Indonesia (Kalimantan))
- Murik Kayan (1)
- Kenyah (6):
 - Kayanic Kenyah (3)
 - Kenyah, Wahau
 - Long Wat*
 - Sebop*
 - Upper Pujungan (2)
 - Kenyah, Mainstream
- Penan (2)
 - Penan, Eastern [pez] (Malaysia (Sarawak))
 - Penan, Western [pne] (Malaysia (Sarawak))
- Punan Tubu (1) [puj] (Indonesia (Kalimantan))
- (3) Rejang-Sajau (5)
 - Basap [bdb] (Indonesia (Kalimantan))
 - Burusu [bgr] (Indonesia (Kalimantan))
 - Penan, Bah-Biau [pna] (Malaysia (Sarawak))
 - Punan Merap [puc] (Indonesia (Kalimantan))
 - Sajau Basap [sjb] (Indonesia (Kalimantan))
 - Punan Sajau
 - Punan Basap
 - Punan Batu 2
- (4) Sabahan (29)
- (5) Punan Batu 1 [pnm] (Malaysia (Sarawak))

3. Focus in Borneo languages

According to Clayre (1996, 2002) with the exception of some languages, a focus system is present in the languages of Borneo although in a much reduced form and less overtly marked than in the Philippine languages.

Sabah languages are closer to the Philippine type languages with 3 sets of pronouns and nominative, genitive and accusative distinction of nouns to mark the focused and the non focused actors. In other languages of Northern Borneo actor and undergoer focus are marked morphologically and through a difference only in pronoun sets.

Focus marking (only on verbs and occasionally on pronouns) is interrelated with the syntactic and morphological features: the relation between focus and aspect, the role played by verbal semantics and the question of transitivity.

4. Penan Benalui - Western Penan (Sarawak and East Kalimantan)

Penan Benalui is the language of a semi settled group of hunter gatherers living in two main villages of the Pujungan Regency in East Kalimantan (Long Belaka, Long Bena)

counting about 450 people. It is a member of Western Penan and is spread in many villages in Sarawak without contact with each other.

● Morphology

Morphologically Penan Benalui does not have suffixes nor nominal marking.

It has a set of prefixes sharing almost the same features as in Kenyah and Kayan:

MEN- ME-(actor oriented transitive and intransitive verbs)

PE-(reciprocal, causative/benefactive, intransitive verbs) (examples 10-11)

KE-(future, willingness/modality)

ME-(iterative/modality);

-IN-/ -EN- infix for passive/resultative (absent in Kenyah and Kayan).

Completed action in actor focus is marked by the marker *pengah* 'finished'.

Penan Benalui has two voices: actor and undergoer voice.

The affixes that signal voice are ME-/MEN- and -EN-

The prefix (ME)N- symbolizes homorganic substitution and is a marker for transitive verbs or actor focus verbs.

The prefix ME- probably a reflex of the PAN *-um- whose most evident realization is the verb

k-um-an 'eat < *kan*, occurs mostly with monosyllables and words starting with vowel. With a number of bases the prefix ME- gives the meaning of an action performed very often so to become an habit. The base has the prefix KE- like *mekegen iah* 'he likes to sleep a lot'; *mekesep alé koq* 'you like to drink'; *mekangéh* 'he keeps on crying'.

(Examples 1-9)

The prefix PE- is polyfunctional and marks benefactive and or causative, reciprocal and intransitive. Intransitive verbs can be transitivized by adding *nge-* or *pe-* to the root. Sometimes both can apply without a clear distinction between the two like in *lubin* 'roll' *ngelubin* 'make roll', *pelubin* 'make roll'.

Undergoer voice is marked by the -infix -EN- after the initial consonant of the word. If the word starts in vowel or nasal the -EN- is realized in *n-*

There is no marking on nominal arguments but several sets of pronouns mark the difference in voice. The relationships in the clause are signaled by the verb affix and by word order: the non focused core nominal immediately follows the verb.

● Personal pronouns

Penan Benalui has two sets of pronouns. Set I contains free pronouns that mark the pivot of the clause whether it is the actor, the undergoer or the instrument. Set II pronouns tend to occur immediately following a verb, a noun or a function word. They also mark the undergoer in some undergoer voice sentences. The difference between the two sets of pronouns is reduced to the first three persons (and the 3 PL). Pronouns have a dual and a paucal form (from 3 to ten) expressed by the numeral *teleuq* following the plural.

In Penan Benalui few words like kinship terms and body parts have a cliticized element *-n* similar to set II of other languages and are probably the remnant of an earlier set of genitive and non-focused actor pronouns. Another possible explanation for these fossilized pronouns is that they were borrowed from Kayan languages where the process is still productive. This cliticized element is employed to mark possessive nouns and some verbs in undergoer focus construction.

Pronouns

	Set I (focused actor)	Set II (non focused actor)
1SG	<i>akeuq</i>	<i>kiq/kéq</i>
2SG	<i>kaau</i>	<i>koq/kuq</i>
3SG	<i>iah, éh</i>	<i>nah, neh</i>
1PL.EXCL	<i>ami</i>	<i>ami</i>
1PL.EXCL.DUA	<i>amuh</i>	<i>amuh</i>
1PL.EXCL.PAU	<i>mételeu</i>	<i>mételeu</i>
1PL.INCL	<i>uleuq</i>	<i>uleuq</i>
1PL.INCL.DUA	<i>tuah</i>	<i>tuah</i>
1PL.INCL.PAU	<i>keteleu</i>	<i>keteleu</i>
2PL	<i>kah</i>	<i>kah</i>
2PL.DUA	<i>kawah</i>	<i>kawah</i>
3PL	<i>ireh</i>	<i>doh</i>
3PL.DUA	<i>rawah</i>	<i>rawah</i>
3PL.PAU	<i>rételeu</i>	<i>rételeu</i>

1 *pengah akeuq moru*
 PFCT 1SG N-bathe
 ‘I have bathed’

2 *tei ngelanee ireh*
 tei N-lanee ireh
 go N-peep 3PL
 ‘they went to peep...’

3 *kuyat kuman parai kéq*
 kuyat -um-kan parai kéq
 longtail.macaque eat rice.plant 1SG
 ‘the macaque eats my rice plants’

4 *anak kiq menyolu jah batun napun*
 anak kiq MEN-solu jah batu napun
 child 1SG MEN-swallow one seed sand
 ‘my child swallowed a grain of sand’

5 *iah menawai banen*
 iah MEN-tawai banen
 3SG MEN-remember husband
 ‘she remembers her husband’

6 *koriq koq memodee éh?*
 koriq koq MEN-podee éh?
 why 2SG step.on 3SG
 ‘why do you step on it?’

7 *tamen kiq mematai kaan*
 tamen kiq MEN-patai kaan
 ather 1SG MEN-dead wildboar
 ‘my father killed the wildboar’

8 *padi kiq melakau*
 padi kiq ME-lakau
 sibling 1SG ME-walk
 ‘my brother goes walking’

9 *tuken éh saat padi neh mojam*
 tuken éh saat padi neh ME-jam
 elder.brother 3SG bad younger.sibling 3SG ME-able
 ‘her older brother is stupid her younger one is clever’

Intransitive verbs can be transitivized by adding *nge-* or *pe-* to the root. Sometimes both can apply without a clear distinction between the two.

10 *pepatai rawah malem*
 PE-patai rawah malem
 REC-dead 3DUA yesterday
 ‘they fought last night’

11 *man pesuaq sangep menaq akeuq*
 ma-n PE-suaq sangep menaq akeuq
 father BEN-buy dress do 1SG
 ‘father bought a dress for me’

Undergoer voice is marked by the –infix –EN– after the initial consonant of the word. If the word starts in vowel or nasal the –EN– is realized in *n-*. No marker is required for the agent but if the agent is a singular pronoun, then a member of Set II pronouns is employed. (Examples 12-17).

12 *aseukéq penorah tamenkéq*
 aseu-keq -EN-porah tamen-kéq
 dog-1SG -EN-hit father-1SG
 ‘my dog was hit by my father’

13a *sangep senuaq man tulat akeuq*
 sangep -EN-sua ama=n tulat akeu
 dress -EN-buy father=3SG divide 1SG
 ‘the dress was bought by father for me’

13b *balak yaq pengau senuaq pengah kinan*
 banana REL new -EN-buy PFCT -EN-eat
 ‘the bananas that were just bought were eaten up’

14 *kue niin kiq*
 kue -EN-miin kiq
 cake -en-bring 1SG
 ‘the cake was brought by me’

15 *lakee penikah kiq*
 rattan -EN-tie 1SG
 ‘the rattan was tied up by me’

16 *bee tenoli koq tong lepek*
 water -EN-pour 2SG LOC bamboo
 ‘water was poured inside the bamboo by you’

17 *buee noluu jin bawai*
 fruit -EN-separate from high
 ‘fruits are taken (separated from the tree) from above’

In few cases, when no –EN- infix is employed but the verb remains in the actor voice, the word order is the only way to distinguish an actor voice from an undergoer voice sentence:

18 *padikéq tinen/nen moru*
 padi=kéq t-ina-n N-poru
 younger.sibling=1SG mother-3SG ACT-bathe
 ‘the younger brother was bathed by mother’

An undergoer focus construction with the use of the verb ‘make’ together with a verb in actor voice occurs sometimes. No marker for the agent is expressed but if this is a pronoun, then a member of set II will be employed (Examples: 19-22). This construction occurs in Berawan and in Kelabitic languages.

19 *bukui molim tong tilung neuq padi kiq*
 bukui N-polim tong tilung neuq padi kiq
 rattan.bag N-hid LOC room -EN-do sibling 1SG
 ‘my bag was hidden by my brother in the room’

20 *gelas bilaq neuq kiq*
 gelas bilaq -EN-maneuq 1SG
 gelas shattered -EN-do kiq
 ‘the glass was shattered by me’

21 *kulit kiq melokak neuq péti*
 kulit kiq ME-lokak neuq péti
 skin 1SG ME-peel -EN-do heat
 ‘my skin got peeled by the heat’

22 *akeuq gaten neuq kinan nyamok*
 akeu gaten neuq -EN-kan nyamok
 1SG itchy do -EN-eat mosquito
 ‘I am itchy because I was bitten by a mosquito’

5. Punan Tubu’ - Tubu’ Malinau Mentarang – East Kalimantan

Punan Tubu’ language is spoken by as many as 4000 (former) hunter gatherers in East Kalimantan and include the Punan Tubu’, the Punan Malinau, the Punan Mentarang and the Punan Sekatak or Punan Berusu’, most of them living in a resettlement camp (Respen Sembuak) and some of them on the upper part of the Tubu’ river in the Malinau Regency.

Morphologically Punan Tubu’ does not have suffixes nor nominal marking. It has a set of prefixes sharing the same features as in Penan Benalui and other Borneo languages:

- N- ME-(actor oriented verbs transitive and intransitive)
- PE (reciprocal, causative/benefactive, intransitive)
- KE-(future, willingness/modality)
- ME-(iterative/modality)
- N- symbolizes homorganic substitution and it signals actor voice.

The prefix ME- probably a reflex of the PAN *-um- whose most evident realization is the verb *k-em-an* ‘eat’ < *kan*, occurs in few other verbs like *lukau* ‘hit’ > *lemukau* or *melukau* ‘to hit somebody’ but mostly with monosyllables (*me-cak* ‘to stab’, *me-kan* ‘to feed’, *me-cik* ‘to squeeze lice’) and words starting with vowel.

- NE- indicates perfective aspect or is the realization of -EN- passive
- NYE- signals stative verbs (*abun* ‘cloud’ -> *nyabun* ‘be cloudy’) or progressive aspect

PE has the allomorph PÉ- with monosyllables and has multiple the functions of causative, benefactive and reciprocal. Causative can be also obtained in a periphrastic way with the verb *menaq* ‘do’. (Examples 23-25)

TE- denotes an unintentional or uncontrolled movement, it is not completely productive but a number of verbs occur with this prefix:

- tekajing* being suddenly taken by shock < *kajing* ‘shocked’
- tekecét* ‘suddenly becoming frightened’ < *kecét* ‘frightened’
- teba’ang* ‘run one’s head into stone walls by accident’ < **ba’ang*

-IN-/ -EN- infixes for passive/resultative (absent in Kenyah and Kayan). The infix -EN- is infixed after the first consonant. It is realized as *n-* in words starting with vowels or nasals. It is very productive and is employed all the time. (Examples 26-30)

Punan Tubu’ has two voices: actor and undergoer voice.

The affixes that signal voice are ME-/N- and -EN-

There is no marking on nominal arguments but presence of several sets of pronouns and relationships in the clause are signaled by the verb affix and by word order: the non focused core nominal immediately follows the verb.

● Personal pronouns

	Set I	Set II	Set III
1SG	<i>hok</i>	<i>ku</i>	<i>-q</i>
2SG	<i>kou</i>	<i>nuh</i>	<i>-m</i>
3SG	<i>héén</i>	<i>riin</i>	<i>-n</i>
1PL.EXCL	<i>katou</i>	<i>katou</i>	
1PL.EXCL.DUA	<i>karoo</i>	<i>karoo</i>	
1PL.INCL	<i>teroo</i>	<i>teroo</i>	
1PL.INCL.DUA	<i>tou</i>	<i>tou</i>	
2PL	<i>ketou</i>	<i>ketou</i>	
2PL.DUA	<i>kevo</i>	<i>kevo</i>	
3PL	<i>detou</i>	<i>detou/doh</i>	
3PL.DUA	<i>iroo</i>	<i>iroo</i>	

Also Punan Tubu’ has three sets of pronouns displaying more or less the same characteristics as the Penan Benalui, though the difference is only marked in the singular. Set I comprises free pronouns in actor focus. Pronouns in Set II occur in non focus position and function as possessives. This set provides the pronouns that function as agents of undergoer sentences although pronouns from set I also occur. Set III includes possessive pronouns that

are cliticized to the word and appear also as agent of passive verbs like *kinam* –EN-*kan*=2sg eaten by you, *ayam* possessed by you.

The difference with Penan Benalui is that Punan Tubu' has set III which includes pronoun cliticization that in Penan Benalui occurs only for few body parts and kinship terms for 3SG. Here it is definitely more productive and applies also to most inalienable possession (body parts and also other belongings like machete, dog and knife) some verbs in undergoer voice: *kina-q* 'eaten by me' *kina-m* 'eaten by you'; *ayéq* 'possessed by me' *ayam* 'possessed by you'.

23 *nak inah leruh tat pu'un kayuh*
 child that fall from tree wood
 'the child fell from the tree'

24 *hok peleruh nak inah tat pu'un kayuh*
 1SG PE-fall child that from tree wood
 'I made the child fall from the tree'

25 *hok menaq nak inah leruh tat pu'un kayuh*
 1SG N-make child that fall from tree wood
 'I made the child fall from the tree'

26 *putiq awoq teniuq unih tubit kinan*
 banana REL -EN-buy earlier already.happened.once -EN-eat
 'the banana that was bought earlier has been eaten'

27 *hok senélu aq*
 1SG -EN-cheat person
 'I was cheated by people'

28 *hok nerok keloviq*
 1SG -EN-kiss child
 'I was kissed by the child'

29 *bayang ku néngang maléh inéq*
 shirt 1SG -EN-bring yesterday mother
 'my shirt was brought by my mother yesterday'

30 *nak-keloviq tenelekan telauq*
 child' -EN-chase muntjak deer
 'the child was chased by the deer'

There is no marking on the agent except if this is a singular pronoun. In this case a pronoun from set 2 is employed except for 3SG. Sometimes the lexeme *inéh* (because) is employed. Unknown agent is simply omitted. (Examples 31-39).

31 *nak inah teniciq héén*
 child that -EN-hit 3SG
 'that child was hit by him'

32 *Dollop laq kun woq narung doh*
 Dollop laq kun woq -EN-arung doh
 Dollop get food REL -EN-serve 3PL
 'Dollop got the food that had been served'

- 33 *hok teniciq nuh*
1SG -EN-hit 2SG
'I am hit by you'
- 34 *héén awoq teniciq inéh ku*
3SG like -EN-hit because 1SG
'he was hit by me'
- 35 *bavui-bavui inah awoq teniciq detou*
RED-wildboar that REL -EN-hit 3PL
'those wildboars were hit by them'
- 36 *bavui inah awoq tenepeluh héén*
wildboar that REL -EN-spear 3SG
'the wildboar was killed by spear by him'
- 37 *tas inah tenayang ku*
bag that -EN-bring 1SG
'that bag was brought along by me'
- 38 *Dollop tenelekan Mariam*
Dollop -EN-run Mariam
'Dollop was chased by Mariam'
- 39 *Dollop necak aan nuan*
Dollop -EN-stab at road
'Dollop was stabbed in the street'

Adversative passive can be expressed by the –EN- infix but can also be marked by the word *bok* 'affected' followed by the verb in undergoer voice, but examples with bare verb are found as well. (Examples 40-42).

- 40 *hok tenecun ovoq kayuh*
1SG -EN-heavy trunk wood
'I was fallen over by a tree'
- 41 *nak inah bok teniciq Dollop*
1SG that affected -EN-hit Dollop
'the child got hit by Dollop'
- 42 *Petrus bok cat tat malom aan nuan*
Petrus affected stab from night at road
'Petrus got stabbed in the street last night'

In some cases the word order signals that it is an undergoer action sentence. (Examples: 43-45).

- 43 *tas ku luq ku aan tilung*
bag 1SG leave 1SG at room
'my bag I left (was left) in the room'

44 *nak inah kan nuh*
 child that eat 2SG
 ‘the child was fed by you’

45 *nekan nuh héén unih*
 NE-food 2SG 3SG earlier
 ‘he was given food by you earlier’

Some possibly ambiguous sentences are disambiguated by the use of pronoun set I for the actor focus and by pronoun set II/III for the non actor/undergoer focus. (Examples 46-48).

46 *nekan nuh you nih unih?*
 NE-food 2SG chicken here earlier
 ‘has the chicken ben given food by you earlier?’

47 *nak inah lukau nuh*
 child that hit 2SG
 ‘that child was hit by you’

48 *kun unih kinam*
 food earlier -EN-food=2SG
 ‘the food was given by you earlier’

In ditransitive constructions the indirect objects are marked by a preposition like *nyan* ‘towards’:

49 *Dollop ngatuh surat nyan inéq héén (riin)*
 Dollop N-send letter towards mother 3SG 3SG.POSS
 ‘Dollop sent a letter to his mother’

The correspondent passive sentence can have the two options (50-51) showing that both direct and indirect object can be promoted to the subject position.

50 *surat inah kenatuh Dollop nyan inan riin*
 letter that -EN-send Dollop to mother.ref 3SG.POSS
 ‘that letter was sent by Dollop to his mother’

51 *inan héén laq katuh surat inah tat Dollop*
 mother.ref 3SG obtain send letter that part Dollop
 ‘his mother got sent the letter by Dollop’

Punan Tubu’ marks aspect morphologically in actor voice with the prefix NE- though sometimes a lexeme *belum* ‘already’ or *tubit* ‘already happened once’ can be employed. On the other hand, Penan Benalui does not express aspect morphologically but only lexically.

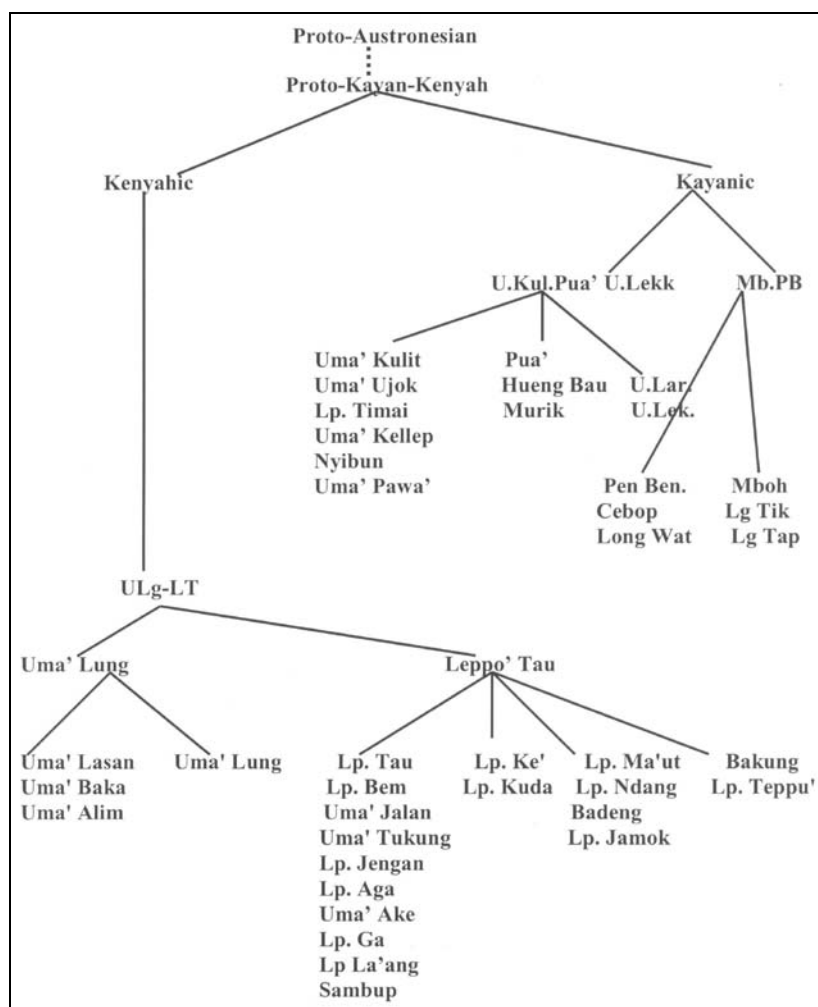
6. Kenyah –East Kalimantan and Sarawak

Kenyah is the language used by one of the ethnic groups originally inhabiting the highlands on either sides of the border between Sarawak and East Kalimantan. This ethnonym ‘Kenyah’ refers to several groups, which ethnically and culturally, as well as according to their origin stories, are quite different. Several subgroups including Kenyah, Kayan and Punan are often mixed together because of residential mixing and intermarriage which in turn yields ethnic and linguistic mixing because of the obvious contacts between groups. According to

Rousseau (1990:17) there are forty Kenyah groups with a total of about 40,000 speakers, spread throughout four Regencies in Kalimantan (Malinau, Bulungan, Kutai and Berau) and also two districts of Sarawak (Baram and Balui). This estimate should probably be revised downwards because it is quite common to include groups whose languages are not directly or closely related to Kenyah within the ethnonym Kenyah. They live at present along a number of rivers in today's Sarawak (Malaysia) and Kalimantan (Indonesia) in the island of Borneo in particular the Kayan, the Kelai, the Mahakam and their tributaries in East Kalimantan and the Baram and Balui in Sarawak.

● The Kayan-Kenyah subgroup

Based on a previous research (Soriente 2004) and on a series of innovations shared by the languages under investigation Kayan, Kenyah and Penan languages are considered to belong to a subgrouping called Kayan-Kenyah.



● Morphology of Kenyah

The verbal morphology of Kenyah languages is very similar to that of Kayan, Penan and other languages in Borneo in terms of morphotactics (only prefixes) and paradigmatic structure. Kenyah, Kayan and Penan share the same prefixes: (ME)N- for actor orientation, ME- for stative (in a few cases also for iterative), PE- for reciprocal, causative/benefactive and intransitive (and as nominalizer), and lastly KE- for future and irrealis.

Kenyah languages have a similar morphological structure as Penan Benalui and Punan Tubu' with prefixation and no suffixation. They have two sets of pronouns one used as free pronouns that signal the focused actor and the second set has short form pronouns that are used as possessives and occur as clitics after verbs and function forms. Follow pronouns from the Òma Lóngh and Lebu' Kulit languages.

	Òma Lóngh		Lebu' Kulit	
I	<i>aghi</i>	<i>-ki</i>	<i>akiq</i>	<i>-é</i>
you SG	<i>ighu</i>	<i>-ku</i>	<i>ikuq</i>	<i>-o</i>
he/she	<i>zó/jó/nyó</i>	<i>-e</i>	<i>ié</i>	<i>-a</i>
we (excl)	<i>ami</i>	<i>mi</i>	<i>ami</i>	<i>mé</i>
we (excl.dual)	<i>mévó</i>	<i>mévó</i>	<i>mé'é</i>	<i>mé'é</i>
we (excl.trial)	<i>ami tele</i>	<i>ami tele</i>	<i>mé teleu</i>	<i>mé teleu</i>
we (incl.)	<i>éle</i>	<i>le</i>	<i>ileu</i>	<i>lu</i>
we (incl.dual)	<i>tò</i>	<i>tò</i>	<i>tua</i>	<i>tua</i>
we (incl.trial)	<i>éle tele</i>	<i>le tele</i>	<i>teleu</i>	<i>teleu</i>
you PL	<i>égham</i>	<i>kam</i>	<i>ikam</i>	<i>kam</i>
you (dual)	<i>kavó</i>	<i>kavó</i>	<i>kam ué</i>	<i>kam ué</i>
you (trial)	<i>égham tele</i>	<i>kam tele</i>	<i>kam teleu</i>	<i>kam teleu</i>
they	<i>éqó</i>	<i>éqó /-dó</i>	<i>iré</i>	<i>-ra</i>
they (dual)	<i>évó</i>	<i>évó</i>	<i>dué</i>	<i>dué</i>
they (trial)	<i>éqó tele</i>	<i>éqó tele</i>	<i>rateleu</i>	<i>rateleu</i>

The main difference is the lack of an undergoer focus construction marked by affixation such as in the case of Penan Benalui and Punan Tubu' nor the type with 'make' construction as in Penan Benalui and other languages. Every time a kind of passive construction was being elicited the main result was the change of word order or sentences where the agent is preceded by the lexeme *uben* (in Badeng or *uban* in Lepo' Tau, *obeny* in Òma Lóngh, *uvan* in Lebu' Kulit) that means 'trace' and indicate the perfective action, or the use of the lexeme *ko'on* or *kè'en* that means 'by, because'. (Examples 52-57).

In general in Kenyah there is no specific passive morphology, but thematic roles are expressed pragmatically or analytically through the word order or the use of words like *kè'en* 'by', in the Òma Lóngh Kenyah.

52 *sadin* (*uben*) *uwéq* *ndo*
s-adi-n uben *uwéq* *ndo*
younger.sibling=3SG trace mother bathe
'the younger brother is bathed by mother' Badeng Kenyah

53 *sapai uben amai meli makéq*
sapai uben ama-I N-beli kuma=kéq
dress trace father N-buy for=1SG
'the dress was bought by father for me' Badeng Kenyah

54 *udoq kayeu daruq ié dulu ka pedeng neng jumé ti o*
mask wood long 3SG people KA PE-stand towards in.front that O
the statue made of a long piece of wood will be built in front of it Lebu' Kulit Kenyah

55 *un na sang yaq uvan méq neké i'uk kanen méq ti o*
be NA k.o.palm REL UVAN 1PL tied wrap rice 1PLINCL that O
daun silat yang digunakan untuk membungkus nasi Lebu' Kulit Kenyah

56 *dulu menesun ta uleu yaq uvan dulu alaq ti iti*
 people MEN-stab TA head REL UVAN people take that that
 people stack the heads that had been cut
 Lebu' Kulit Kenyah

57 *ini uvan aseu maat éq*
 this UVAN dog N-bite 1SG
 here I have been bit by a dog
 Lebu' Kulit Kenyah

only word order:

58 *buaq iti iré tai koq dalem buan*
 fruit this 3PL go LOC inside container
 that fruit was put inside the pocket.
 Lebu' Kulit Kenyah

59 *kelunan iti mpei a nai luq pu'un uvan a sakit*
 person that NEG 3SG come LUQ never UVAN 3SG sick
 that person did not come because he was sick
 Lebu' Kulit Kenyah

60 *sarik sinak di ntuq ié*
 y.sibling=1SG mother=1SG DI bathe 3SG
 my brother is bathed by my mother
 Lebu' Kulit Kenyah

61 *iti aseu uman a*
 that dog eat 3SG
 that was eaten by the dog
 Lebu' Kulit Kenyah

62 *énó rae òbèny kam negheneke mè'è bò'è re*
 be voice òbèny 2PL N-tell a story-3SG at.that time in the past RE
 you told me the story once
 Òma Lóngh Kenyah

63 *engne isi le ngkiny jòteq le, kè'en le mejep te sòngè,*
 be-NE apparently 1PL bring rice LE by 1PL N-dip LOC water
 apparently we brought the rice and we dipped in the water
 Òma Lóngh Kenyah

64 *kè'en le òmèny kajèny le meghala ntu ki'i te*
 by 1PL eat long.time 1PL ME-play bathe there TE
 that was eaten by us while we were playing and bathing there
 Òma Lóngh Kenyah

65 *malèj ncam òbèny é'ó métó tóq ti'i eng,*
 iron can òbèny 3PL N-look.for exactly there be
 iron could be looked for by them exactly where it was
 Òma Lóngh Kenyah

66 *be òbèny nyelapangh babé rè'è*
 if òbèny N-rifle wild.boar that
 if the boar was shot at
 Òma Lóngh Kenyah

67 *engne òbèny ómó te zi'i òbèny e nyòrèj*
 be-NE òbèny dry.field TE that òbèny 3SG N-letter
 '(about) our former ricefield was written by her'
 Òma Lóngh Kenyah

68 *felanóq òbèny matè kè'en kólé*
 mousedeer trace N-dead by clouded.leopard
 'the mousedeer was killed by the clouded leopard'
 Òma Lóngh Kenyah

69 *udek jé kè'en kelònèny nyé metógh*
 dog that by person that ME-hit
 'that dog was hit by those people' Òma Lógh Kenyah

70 *tele zaq de ngelasij kelighek laminy*
 three chicken people N-steal LOC-back house
 'three chicken were stolen by people on the back yard' Òma Lógh Kenyah

TEN-

This prefix denotes an unintentional or uncontrolled movement. Derived verbs with the prefix TEN- are the only examples of passive constructions in Òma Lógh. The order of the constituents in the sentence is the only way to stress whether the focus is on the agent or the patient of the action. (58-59).

tenepè 'called' < *tepè* 'call' (but here it could also be interpreted as -EN-*tepè*
tenaògh 'left behind' (unintentionally) < *aògh* 'place to put things'
tenedengh 'constituted by' < *dengh* 'standing pole'
tenesèj 'cut by accident' < *sèj* 'chop'

It is yet to be understood whether this is the relic of the PAN *-in- infix.

71 *tenafiengh ki kè'en bazé*
 TEN-fan 1SG by wind
 'I am fanned by the wind' Òma Lógh Kenyah

72 *tè.. tè tengkiny ne le méé ce?*
 go go TEN-bring NE 1PL.EXCL like.that CE
 'we were taken by people like that?' Òma Lógh Kenyah

As for the distribution of structures it is interesting to note that in Kenyah Lebu' Kulit the tendency of naturalistic data is for zero focus marking but the order of the constituents plays a role and therefore the patient has to be located before the agent. On the other hand in elicited data *uvan* followed by the agent occurs more often. In Òma Lógh the use of *òbèny* and *kè'en* seems more pervasive. It might be interesting to observe the distribution of these two lexemes and their correspondences in other Kenyah languages and see whether this is the reflex of an internal subgrouping.

7. Kayan - East Kalimantan and Sarawak

Kayan dialects display three sets of pronouns: free pronouns, short form pronouns that function as possessives or occur after verbs and function forms to signal non focus actors. The third set includes pronouns that are cliticized to certain nouns and passive verbs. What is called in the literature as undergoer construction is basically the use of a particle *EN* preceding the pronouns of set II and the verb in the active form. Sometimes the agent is preceded by the lexeme *kenan* (by action of).

Clayre, (1974, 1996) interpreted this *EN* as a cognate of the verb an 'make, do'. Another possible interpretation is that is related to the Kenyah form *uben* that seems to mark the so called undergoer sentences in Kenyah. The preposition *kenan* (by action of) is definitely related to Kenyah *ko'on*, but is there any other interpretation?

Can it be considered related to the Kenyah form *uben*, *uvan* that seems to mark the so called undergoer focus in Kenyah? If the claim that EN in Kayan is related to *uban* /*uvan*/*òbèny* in Kenyah then it is clear that the agent marker function of *uban* is slowly changing towards that of a preposition to introduce causal sentences. The same thing, but in less measure seems to occur in Òma Lógh for which a larger amount of data was collected.

- 73 *en naq nasaq uma anan*
EN 3SG N-destroy house that
'the house was destroyed by him' Kayan
- 74 *en naq ngaham haruk anan*
EN 3SG N-capsize boat that
'the boat was capsized by him' Kayan
- 75 *en naq uk basung men ihaq*
EN 3SG give shrit to 3SG
he gave the shirt to him Kayan
- 76 *ihag uh en dahaq geri di*
3SG PFCT EN 3PL bring DI
he was brought by them Kayan
- 77 *kayuq atih en naq lek*
wood that EN 3SG leave
the wood was left by him Kayan
- 78 *hiap atih en Anyiq ngaput men'a dih*
chicken that EN Anyiq N-tie a.little.ago DIH
the chicken was tied up by Anyi a little ago Kayan
- 79 *ihag em en kelunan masi*
3SG NEG EN people N-pity
he is not pitied by man Kayan
- 80 *en ameq duan nah ihaq*
EN 1PLINCL speak NAh 3SG
we spoke to him Kayan
- 81 *en dahaq ngaput pah ihaq*
EN 3PL N-tie also 3SG
he too was tied up by them Kayan
- 82 *uvaat kiiq an naay mejoot*
clothes 1SG AN mother ME-sew
my clothes were sawn by my mother Hwang Tring (Kayanic)
- 83 *uvaat kui an iné ngepat*
clothes 1SG AN mother N-sew
my clothes were sawn by my mother Busang/Kayan-Bahau (Kayanic)
- 84 *abeyn kei mé ngepaat*
clothes 1SG mother N-sew
my clothes were sawn by my mother Long Gleaat (Kayanic)

8. Punan Malinau

The Punan Malinau (or Segah) count 80 individuals on the Segah River in Berau Regency are related to the Kayanic languages (Segai).

Punan Malinau does not display undergoer focus whatsoever and seems to align more with Kayan, Kayanic and Kenyah languages.

85. *diq koi nhut bupet neh*
 mother 1SG N-sew dress that
 'my mother sewed that dress'

86. *bupet neh diq koi in hut*
 dress that mother 1SG IN sew
 'The dress was sewed by my mother'

87. *koi mbop asau*
 1SG N-hit dog
 'I hit the dog'

88. *asau in bop ulin co koi*
 dog IN hit sibling little 1SG
 'the dog was hit by my brother'

89. *asau ulin co koi bop*
 dog sibling little 1SG hit
 'the dog was hit by my brother'

90. *lun tai ngkau tlau lieng jip*
 orang pergi N-steal three CLASS chicken
 'a thief stole three chickens'

91. *tlau lieng jip in ngkau*
 three CLASS chicken IN N-steal
 'three chicken were stolen'

92. *lun ngkau in lamwas*
 person N-steal IN die
 'the thief was killed'

9. Preliminary conclusions

As a conclusion I will try to answer questions on how these languages relate to each other and to other languages in the area in the reflex of the Proto-Austronesian infix -IN- marking simultaneously voice and aspect, how we interpret the lack of the undergoer voice markers in Kenyah and Kayan and whether it is possible to use morphosyntactic features to define subgroupings.

Through the study of these voice systems I am trying to give an answer to some problems related to the classification of these languages, mainly is there any relationship between the languages of hunter gatherers like Penan Benalui, Punan Tubu' and Punan Malinau?

Although Penan Benalui and Punan Tubu' are clearly Austronesian languages there are many linguistic elements which disprove the hypothesis that both Penan Benalui and Punan Tubu' are Kenyah languages.

Based on morphosyntactic evidence, I argue against such a classification, and demonstrate that Penan and Punan clearly fall outside of the Kenyah Subgroup. In terms of their lexicons, Penan Benalui and Kenyah variants show a closer affinity with each other than either does with Punan Tubu', however, in terms of morphosyntax, it is Penan Benalui and Punan Tubu' which have a more similar structure. Is there any possibility of unity of hunter gatherers groups? On the other side, Punan Segah does not display undergoer focus whatsoever and seems to align more with Kayan (and Kenyah) languages. Except for lexical items the relationship to other Punan languages seems more ambiguous. Was the –IN- PAN infixation lost or was it never developed? Is this Punan group just the proof that indeed hunter-gatherers were diverse groups of Austronesians which entered Borneo in different waves or did they totally replace their language with that of the Kayanic agriculturalists?

To return to the initial assumption made by Clayre (1996), the voice system in Bornean languages is much reduced in comparison to the Philippine-type languages. Indeed the languages studied display different systems, a simpler one like Kayan and Kenyah where a very simple morphological process is employed and only personal pronouns and word order play a role, and more complex like Penan Benalui and Punan Tubu's. Here the use of the –EN- infix to mark the undergoer voice, seem to fall in the middle of this range of voice systems, whereas in contrast Kayan and Kenyah (together with Punan Segah) seem to have lost the system or probably never developed it.

In PAN *–in- marked perfectivity in undergoer voice marking simultaneously voice and aspect (Blust 2002). Punan Tubu' and Penan Benalui fall in the two term languages but the double function of –in- in the patient focus has retained only voice. Aspect has to be marked by a lexeme (*pengah* in Penan Benalui and *belum* in Punan Tubu').

In conclusion despite the fact that Penan (Benalui and other Penan variants in Sarawak) and Punan Tubu' is classified within the Kenyah subgroup, from a morphosyntactic point of view seems to share more with languages of lower Baram like Berawan, Kiput and Kelabit than with Kayan and Kenyah.

On the other hand the behavior of focus in Kayan and Kenyah seems much more similar. The *uban* construction in Kenyah seems to be the counterpart of the *en* construction of Kayan and use of the lexeme *ko'on/kè'en* in Kenyah to mark the agent of an undergoer focus construction corresponds to *kenan* of Kayan.

So what happened to the -EN- infix in Kayan and Kenyah? This original PAN infix seems to have left very scattered traces in few verbal forms in a relatively low number of verbs especially in Òma Lóngh. In the other Kenyah variants and in Kayan there seems to be no trace of it except if we want to consider Kayan lexeme *en* and Kenyah *uban* a realization of that infix. Nevertheless in Kenyah word order and pronouns of set II seem to be the preferred way of marking focus in undergoer focus construction. Collection of naturalistic data on Kayan might prove that in Kayan the *en* construction is only one construction but word order also has a role. This might be another proof of the fact that Kayan and Kenyah language relationship is not based on mere contact.

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